

DEC 18 2002

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

TIMMERMAN ET AL.

Serial No. 09/423,572

Filed: November 29, 1999

Art Unit: 1771

Examiner: Elizabeth M. Cole

Attorney Docket No.: 01-611-US

HEAT SEALABLE FILTER MATERIAL  
WITH BIODEGRADABLE POLYMERS

TO: 100-2001-1001

415  
12-22-02  
C. H. H.

**PETITION AND FEE FOR EXTENSION OF TIME**  
**PURSUANT TO 37 C.F.R. § 1.136(a)**

Commissioner for Patents  
Washington, D.C. 20231

Dear Sir:

Applicants hereby petition for an extension of time for a total period of three months, through and including December 10, 2002, to respond to the Office Action mailed on June 10, 2002. If an additional extension of time is required to insure that this paper is timely filed, please consider this a petition therefor.

12/19/2002 SMINASS1 00000099 09423572

01 FC:1253

920.00 DP

**CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)**

I hereby certify that this paper (along with any referred to as being attached or enclosed) is being

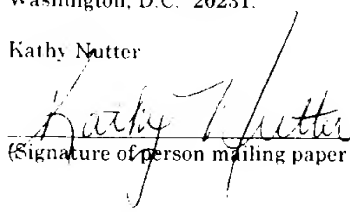
**MAILED**

**FACSIMILE**

☒ deposited with the United States Postal Service on December 10, 2002 with sufficient postage as first-class mail in an envelope addressed to the: Commissioner for Patents, Washington, D.C. 20231.

☐ transmitted by facsimile on [date] to the U.S. Patent and Trademark Office.

Kathy Nutter

  
(Signature of person mailing paper or fee)

\_\_\_\_\_  
(Signature of person mailing paper or fee)

- ☒ The Response to Office Action for which this extension is requested  
☐ is filed herewith.  
☐ has been filed.

Applicant is

- ☐ a small entity - verified statement  
☐ is attached.  
☐ has been filed.  
☒ other than a small entity.

The extension fee required under 37 C.F.R. § 1.17(a)(1)-(a)(5) is calculated  
below:

	<u>LARGE ENTITY</u>	<u>SMALL ENTITY</u>
<input type="checkbox"/> one month	\$ 110	\$ 55
<input type="checkbox"/> two months	\$ 400	\$ 200
<input type="checkbox"/> three months	\$ 920	\$ 460
<input type="checkbox"/> four months	\$1,440	\$ 720
<input type="checkbox"/> five months	\$1,960	\$ 980
<b>Fee:</b>	<b>\$920</b>	<b>\$(amount)</b>

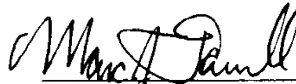
☒ Applicant encloses herewith a check for \$920.00 to cover the extension of  
time fee for three months.

☐ The Director is authorized to charge the \$(amount) extension fee to Deposit  
Account No. 18-0582.

☒ The Director is hereby authorized to charge payment of any additional extension fees associated with this communication or credit any overpayment to Deposit Account No. 18-0582. A duplicate copy of this petition is attached.

Respectfully submitted,

Dated: December 10, 2002



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Marc J. Farrell  
Reg. No. 37,826

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